

## 2025 SUMMER PROGRAM REGISTRATION

One Form Per Child



Child Name:		<i>P</i>	.ge: Bi	rthday:
arent/Guardian			Phone: _	
mail:				
(Preferred Fo	orm of Communication	on)		
	(Ages as of April	30 <sup>th</sup> * Grades Comple	ted as of May 31	st)
	_	or Chef Acad	•	<u>ion</u>
	Socion 1	June 16th the	u Iuna 10	ih
		June 16 <sup>th</sup> thr	_	
	_	\$35/child - 1		
	Ages 12-15	- \$45/child -	11:15-12:4	15
	Ages 6-8 -	. <b>2- June 23</b> rd ( \$35/child - 1 - \$35/child - 1	0:00-11:00	
All photographs take as the parent/guardia photography or vide	n on Park property may an of the student name eotape as required by	s below, <b>I hereby grant</b>	sed with the conso permission for m I hereby release th	ent of a parent or guardian. <b>y student to be included i</b> n ne Park Board and the park
Date:	By:			_ (Parent/Guardian)
*******	********	**Office Use Only	******	*******
		Bv:	To	otal: \$