



**2026**  
**SUMMER PROGRAM REGISTRATION**  
*One Form Per Child*



Child Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_  
*(Preferred Form of Communication)*

*(Ages as of April 30<sup>th</sup>)*



**Junior Chef Academy**

**\*1 session per child - 8 students per session**

**Session 1- June 15<sup>th</sup> & 17<sup>th</sup>-19<sup>th</sup>**

NOTE THIS CLASS IS NOT ALL CONSECUTIVE DAYS

Ages 9-12 - \$40/child - 8:30-9:45

Ages 6-8 - \$35/child - 10:00-11:00

Ages 12-15 - \$45/child - 11:15-12:45

**Session 2- June 22<sup>nd</sup> thru 25<sup>th</sup>**

~~Ages 9-12 - \$40/child - 8:30-9:45 FULL~~

Ages 6-8 - \$35/child - 10:00-11:00

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All photographs taken on Park property may only be published or used with the consent of a parent or guardian. As the parent/guardian of the student names below, **I hereby grant permission for my student to be included in photography or videotape as required by the Oakes Park Board.** I hereby release the Park Board and the park district from any liability associated with such photography and/or other photographic media.

Date: \_\_\_\_\_ By: \_\_\_\_\_ (Parent/Guardian)

\*\*\*\*\*Office Use Only\*\*\*\*\*

By: \_\_\_\_\_ Total: \$ \_\_\_\_\_